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No. XI. PILGRIM SERIES OF CHILDREN'S SERVICES.

(ABRIDGED EDITION.)

BIBLE CHILDREN.

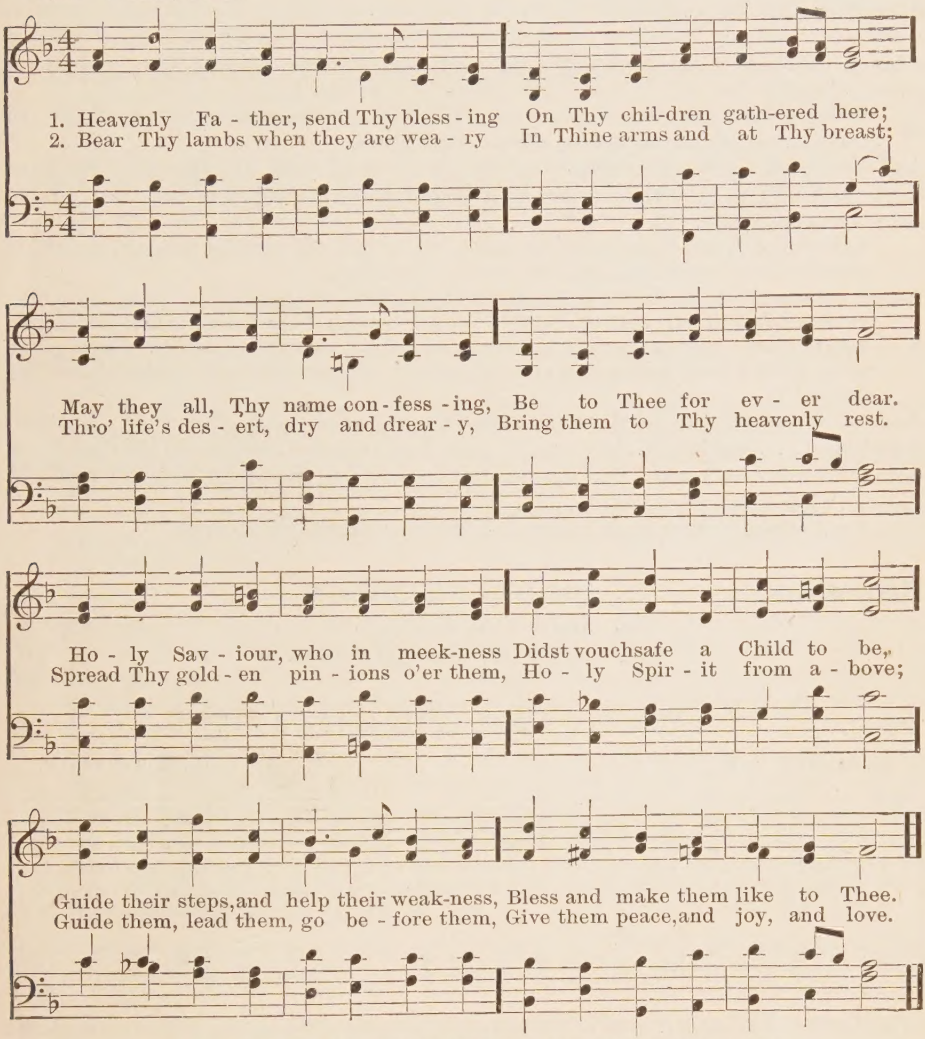
A CAROL SERVICE FOR CHILDREN'S DAY.

By M. C. HAZARD.

Organ Voluntary, and Anthem by the Choir.

Reading of Scripture (1 John 2: 1–17) **and Prayer by the Pastor.**

Song. HEAVENLY FATHER, SEND THY BLESSING.

From "PILGRIM SONGS."

1. Heavenly Fa - ther, send Thy bless - ing On Thy chil-dren gath-ered here;
2. Bear Thy lambs when they are wea - ry In Thine arms and at Thy breast;
May they all, Thy name con - fess - ing, Be to Thee for ev - er dear.
Thro' life's des - ert, dry and drear - y, Bring them to Thy heavenly rest.
Ho - ly Sav - iour, who in meek-ness Didst vouchsafe a Child to be,
Spread Thy gold - en pin - ions o'er them, Ho - ly Spir - it from a - bove;
Guide their steps, and help their weak-ness, Bless and make them like to Thee.
Guide them, lead them, go be - fore them, Give them peace, and joy, and love.

MAY, 1889. ENTERED AT BOSTON AS SECOND-CLASS MAIL MATTER.
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Responsive Reading.[1] A CONSECRATED SON.

Leader. — And it came to pass after these things, that God did prove Abraham, and said unto him, Abraham; and he said, Here am I. And he said, Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Cong. — God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

And [Jesus] went out, bearing the cross for himself, unto the place called The place of the skull, which is called in Hebrew Golgotha.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold, the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, God will provide himself the lamb for a burnt offering.

On the morrow [John the Baptist] seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world.

And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

And [Christ Jesus] being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross.

And Abraham stretched forth his hand, and took the knife to slay his son.

Therefore [said Jesus] doth the Father love me, because I lay down my life, that I may take it again. No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father.

And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: . . . and he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing that thou hast not withheld thy son, thine only son, from me.

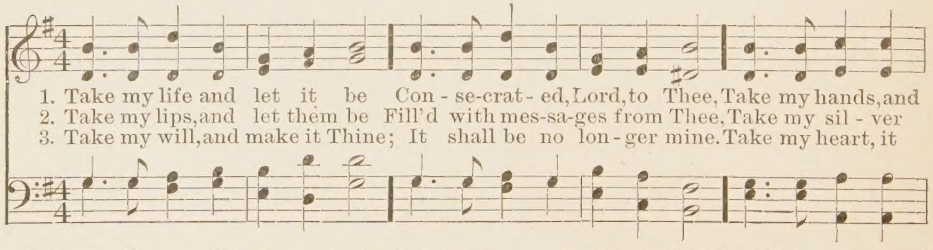
ALL. — God . . . spared not his own Son, but delivered him up for us all.

Recitations.

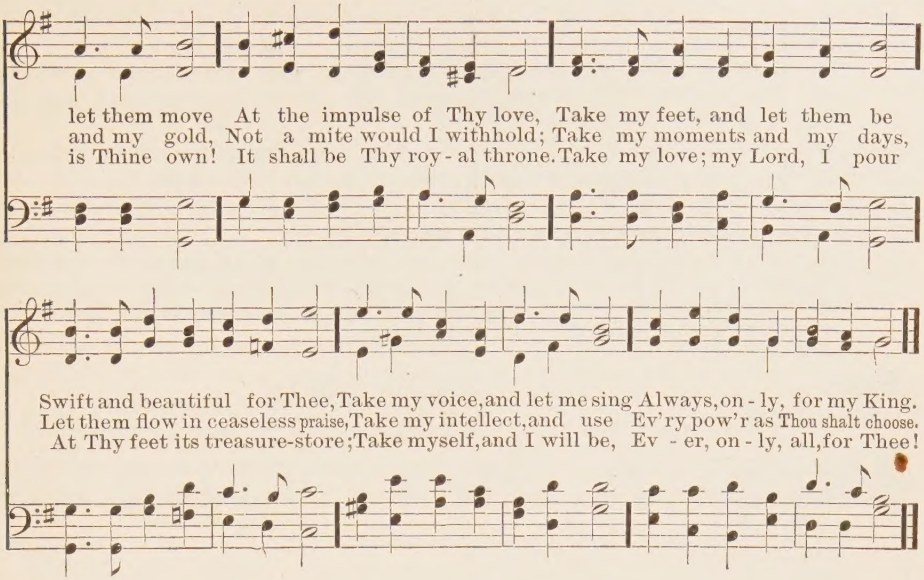
I. ISAAC'S SACRIFICE.
II. OUR PATHWAY.
III. JOYFUL OBEDIENCE.

Song. TAKE MY LIFE, AND LET IT BE.

ST. GEORGE. 7S. D. GEORGE J. ELVEY.


1. Take my life and let it be Con - se-crat - ed, Lord, to Thee, Take my hands, and
2. Take my lips, and let them be Fill'd with mes-sa-ges from Thee, Take my sil - ver
3. Take my will, and make it Thine; It shall be no lon - ger mine. Take my heart, it

[1] In this and the succeeding Responsive Readings the names enclosed in brackets should be read as though part of the text. The leader should so announce.


let them move At the impulse of Thy love, Take my feet, and let them be
and my gold, Not a mite would I withhold; Take my moments and my days,
is Thine own! It shall be Thy roy - al throne. Take my love; my Lord, I pour
Swift and beautiful for Thee, Take my voice, and let me sing Always, on - ly, for my King.
Let them flow in ceaseless praise, Take my intellect, and use Ev'ry pow'r as Thou shalt choose.
At Thy feet its treasure-store; Take myself, and I will be, Ev - er, on - ly, all, for Thee!

Responsive Reading. A BELOVED SON.

Leader. — Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

Cong. — **The Father loveth the Son, and hath given all things into his hand. And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased.**

And his brethren saw that their father loved him more than all his brethren; and they hated him, and could not speak peaceably unto him.

If the world hateth you, ye know that it hath hated me before it hated you. But this cometh to pass, that the word may be fulfilled that is written in their law, They hated me without a cause.

And Joseph . . . said unto them, Hear, I pray you, this dream which I have dreamed: for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and made obeisance to my sheaf. And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet more for his dreams, and for his words.

He came unto his own, and they that were his own received him not. His citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us.

And Joseph went after his brethren, and found them in Dothan. And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas; and they took counsel together that they might take Jesus by subtilty, and kill him.

And it came to pass, when Joseph was come unto his brethren, that they stript Joseph of his coat, the coat of many colours that was on him; and they took him, and cast him into the pit.

Then the soldiers of the governor took Jesus into the Prætorium, and gathered unto him the whole band. And they stripped him, and put on a scarlet robe . . . and they kneeled down before him, and mocked him, saying, Hail, King of the Jews!

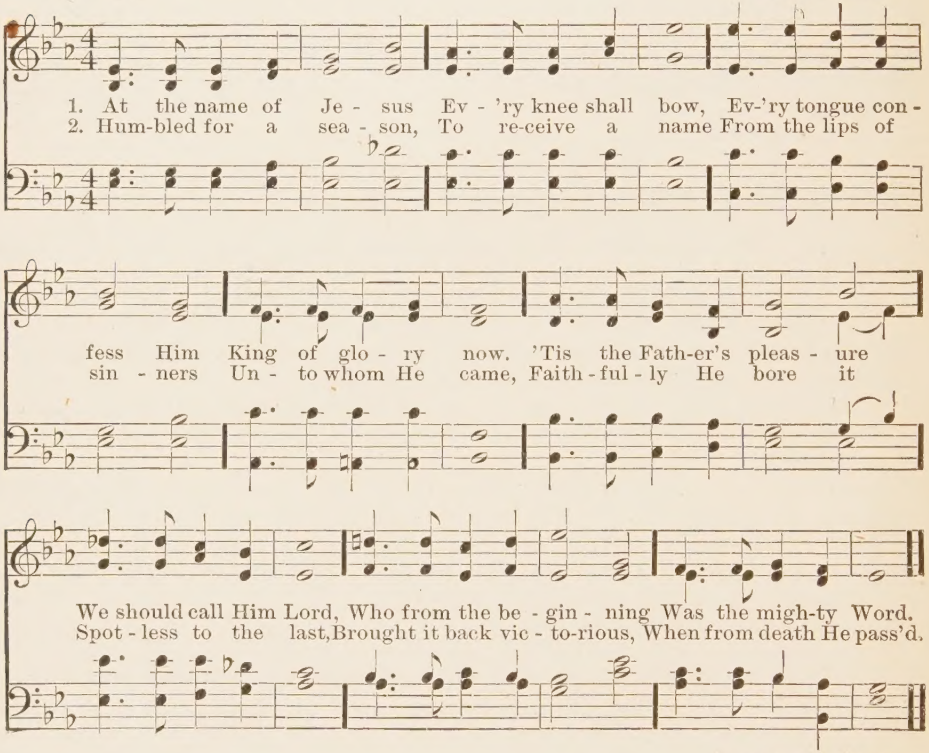
And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver.

Then one of the twelve, who was called Judas Iscariot, went unto the chief priests, and said, What are ye willing to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver.

And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; and he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he set him over all the land of Egypt.

Wherefore God also highly exalted [Jesus], and gave unto him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Song. AT THE NAME OF JESUS.

RUTH. 6, 5, D. SAMUEL SMITH.

1. At the name of Je - sus Ev - 'ry knee shall bow, Ev-'ry tongue con -
2. Hum-bled for a sea - son, To re-ceive a name From the lips of
fess Him King of glo - ry now. 'Tis the Fath-er's pleas - ure
sin - ners Un - to whom He came, Faith - ful - ly He bore it
We should call Him Lord, Who from the be - gin - ning Was the migh-ty Word.
Spot - less to the last, Brought it back vic - to-rious, When from death He pass'd.

CAROLINE M. NOEL.

3 In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your Captain
In temptation's hour:
Let His will enfold you
In its light and power.

4 Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now. Amen.

Recitations. I. THOUGHTS OF PEACE.

II. REIGNING HIGH EXALTED.

Responsive Reading. A GOODLY SON.

Leader. — And there went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

Cong. — An angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son; and thou shalt call his name Jesus; for it is he that shall save his people from their sins.

And when she could not longer hide him, she took for him an ark of bulrushes . . . and she put the child therein, and laid it in the flags by the river's brink.

And [Mary] brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

And the daughter of Pharaoh came down to bathe at the river; . . . and she saw the ark among the flags, and sent her handmaid to fetch it. And she opened it, and saw the child . . . and she had compassion on him, and said, This is one of the Hebrews' children.

And [Simeon] came in the Spirit into the temple: and when the parents brought in the child Jesus, . . . he received him into his arms, and blessed God, and said,

Now lettest thou thy servant depart, O Lord,
According to thy word, in peace;
For mine eyes have seen thy salvation.

And the child grew, . . . and he became her son. And she called his name Moses.

And [Jesus] went down with them, and came to Nazareth; and he was subject unto them.

As newborn babes, long for the spiritual milk which is without guile, that ye may grow thereby unto salvation.

Even a child maketh himself known by his doings, whether his work be pure, and whether it be right.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favour and good understanding in the sight of God and man.

For he that herein serveth Christ is well pleasing to God, and approved of man.

And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and works.

And Jesus advanced in wisdom and stature, and in favour with God and men.

And [Moses] supposed that his brethren understood how that God by his hand was giving them deliverance; but they understood not.

We speak God's wisdom in a mystery; . . . which none of the rulers of this world knoweth: for had they known it, they would not have crucified the Lord of glory.

This Moses whom they refused . . . him hath God sent to be a ruler and a deliverer with the hand of the angel which appeared to him in the bush.

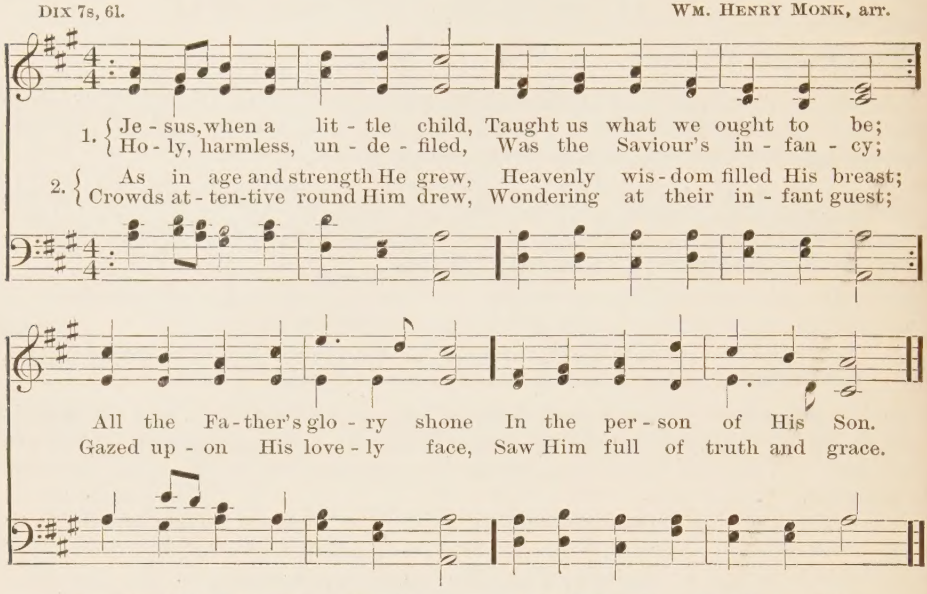
The God of our fathers raised up Jesus . . . Him did God exalt with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and remission of sins.

Recitations. I. THE CHILD OF THE ARK.

II. THE CHILD OF THE MANGER.

Song. JESUS, WHEN A LITTLE CHILD. PRIMARY CLASS.

DIX 7s, 6l. WM. HENRY MONK, arr.


1. Je - sus, when a lit - tle child, Taught us what we ought to be;
Ho - ly, harmless, un - de - filed, Was the Saviour's in - fan - cy;
2. As in age and strength He grew, Heavenly wis - dom filled His breast;
Crowds at - ten-tive round Him drew, Wondering at their in - fant guest;
All the Fa - ther's glo - ry shone In the per - son of His Son.
Gazed up - on His love - ly face, Saw Him full of truth and grace.

3 In His heavenly Father's house
Jesus spent His early days;
There He paid His solemn vows,
There proclaimed His Father's praise;
Thus it was His lot to gain
Favor both with God and man.

4 Father, guide our steps aright
In the way that Jesus trod;
May it be our great delight
To obey Thy will, O God!
Then to us shall soon be given
Endless bliss with Christ in Heaven.

Responsive Reading. A COURAGEOUS SON.

Leader. — And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together. And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

Cong. — **Be strong in the Lord, and in the strength of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

Jesus answered and said, . . . Now is the judgement of this world: now shall the prince of this world be cast out.

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead; . . . and he fell upon his face to the earth.

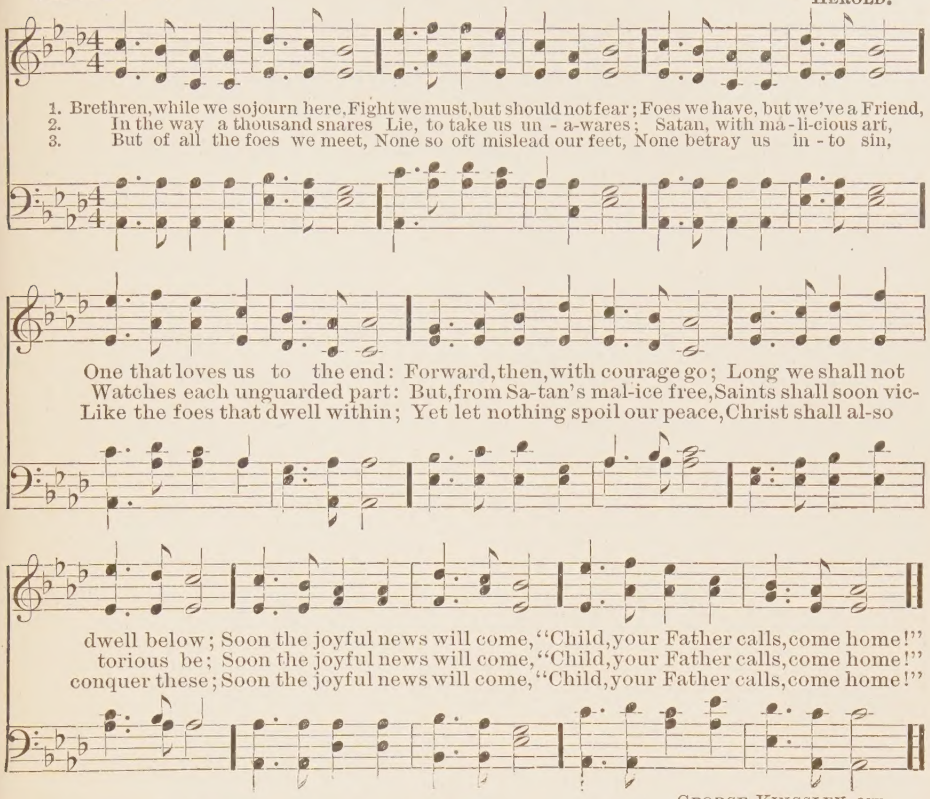
The word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God.

Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith.

Since then the children are sharers in flesh and blood, [Jesus] himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil; and might deliver all them who through fear of death were all their lifetime subject to bondage.

Recitations. I. OUR SLING STONE.
II. OUR DAVID.

Song. BRETHREN, WHILE WE SOJOURN HERE.

MESSIAH. 7s. D. HEROLD.

1. Brethren, while we sojourn here, Fight we must, but should not fear; Foes we have, but we've a Friend,
2. In the way a thousand snares Lie, to take us un - a-wares; Satan, with ma - li-cious art,
3. But of all the foes we meet, None so oft mislead our feet, None betray us in - to sin,
One that loves us to the end: Forward, then, with courage go; Long we shall not
Watches each unguarded part: But, from Sa-tan's mal-ice free, Saints shall soon vic-
Like the foes that dwell within; Yet let nothing spoil our peace, Christ shall al-so
dwell below; Soon the joyful news will come, "Child, your Father calls, come home!"
torious be; Soon the joyful news will come, "Child, your Father calls, come home!"
conquer these; Soon the joyful news will come, "Child, your Father calls, come home!"

GEORGE KINGSLEY, arr.

Responsive Reading. A FAITHFUL SON.

Leader. — And the king spake unto Ashpenaz . . . that he should bring in certain of the children of Israel, even of the seed royal and of the nobles; youths in whom there was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability to stand in the king's palace.

Cong. — **And the child [Jesus] grew, and waxed strong, filled with wisdom; and the grace of God was upon him.**

And the king appointed for them a daily portion of the king's meat, and of the wine which he drank . . . But Daniel purposed in his heart that he would not defile himself with the king's meat, nor with the wine which he drank.

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then said Daniel to the steward . . . Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's meat; and as thou seest, deal with thy servants.

And the tempter came and said unto [Jesus], If thou art the Son of God, command that these stones become bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

And at the end of ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths which did eat of the king's meat.

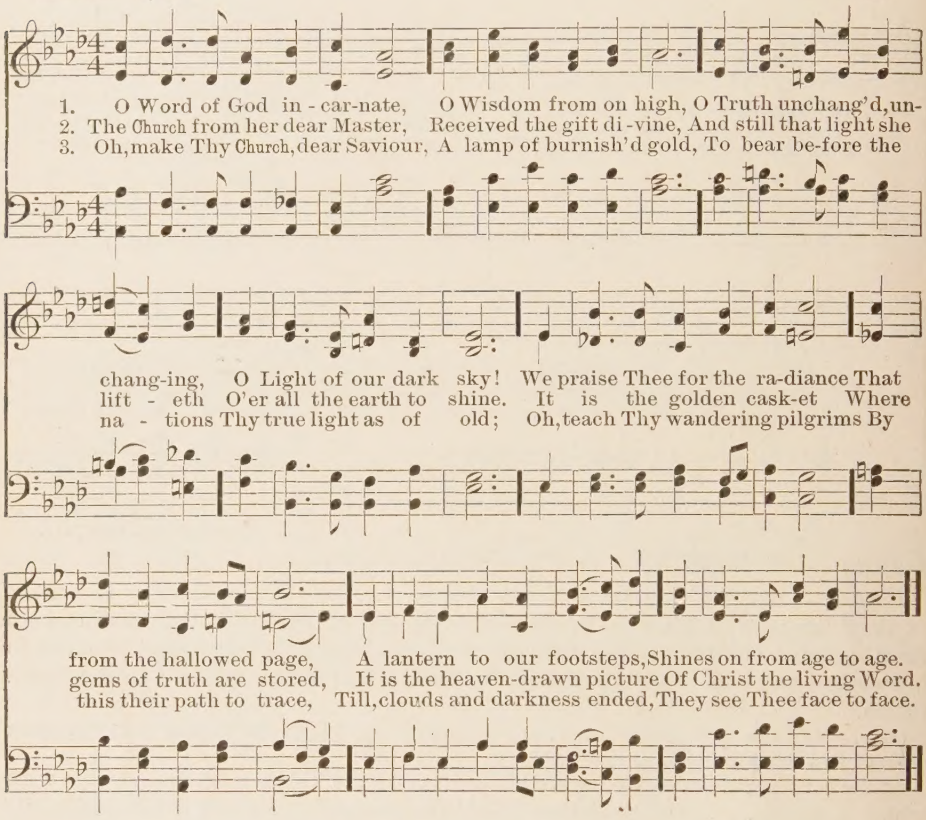
Then the devil leaveth [Jesus] ; and behold, angels came and ministered unto him.

Now as for these four youths, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

And Jesus returned in the power of the Spirit into Galilee; and a fame went out concerning him through all the region round about. And he taught in their synagogues, being glorified of all.

Our Missionary Sunday-school Work. — Dialogue and Story.

Song. O WORD OF GOD INCARNATE.

ALFORD. 7s, 6s. D. DYKES.

1. O Word of God in - car-nate, O Wisdom from on high, O Truth unchang'd, un-
2. The Church from her dear Master, Received the gift di - vine, And still that light she
3. Oh, make Thy Church, dear Saviour, A lamp of burnish'd gold, To bear be-fore the
chang-ing, O Light of our dark sky! We praise Thee for the ra-diance That
lift - eth O'er all the earth to shine. It is the golden cask-et Where
na - tions Thy true light as of old; Oh, teach Thy wandering pilgrims By
from the hallowed page, A lantern to our footsteps, Shines on from age to age.
gems of truth are stored, It is the heaven-drawn picture Of Christ the living Word.
this their path to trace, Till, clouds and darkness ended, They see Thee face to face.

Benediction.

PRESS OF SAMUEL USHER, BOSTON, MASS.